

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Adrian Crisan

Confirmation No.: 2291

Application No.: 10/039,048

Examiner: Labaze, Edwyn

Filing Date: 12/31/2001

Group Art Unit: 2876

Title: DATA ENTRY DEVICE



Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee
(X) Other: Postcards (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	31	MINUS	31	= 0	X \$50	\$ 0
INDEP. CLAIMS	6	MINUS	6	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Adrian Crisan

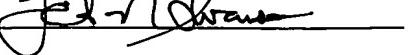
By 

Tait R. Swanson

Attorney/Agent for Applicant(s)
Reg. No. 48,226

Date of Deposit: 05/23/2005

Typed Name: Tait R. Swanson

Signature: 

Date: 05/23/2005

Telephone No.: (281) 970-4545

- Attach as First Page to Transmitted Papers -



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: § Group Art Unit: 2876
Adrian Crisan §
Serial No.: 10/039,048 §
Filed: December 31, 2001 §
For: DATA ENTRY DEVICE § Atty. Docket: 200302266-1
§ NUHP:0176/FLE/SWA

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF TRANSMISSION OR MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being transmitted by facsimile to the United States Patent and Trademark Office in accordance with 37 C.F.R. 1.6(d) or is being deposited with the U.S. Postal Service as First Class Mail with sufficient postage in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on the date below:	
May 23, 2005	Date
 Tait R. Swanson	

Sir:

**AMENDMENT AND RESPONSE TO
OFFICE ACTION MAILED FEBRUARY 23, 2005**

In response to the Office Action mailed February 23, 2005, please reconsider the above referenced application in view of the following remarks and amendments.